

Meeting Scrutiny Commission

Date/Time Wednesday, 28 January 2009 at 2.00 pm

Location Sparkenhoe Committee Room, County Hall, Glenfield

Officer to contact Mr. M.I. Seedat (Tel: 0116 305 6037)

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## **Membership**

Dr. M. O'Callaghan CC (Chairman)

Mr. G. A. Boulter CC
Mr. D. R. Bown CC
Mr. R. Fraser CC
Mr. S. J. Galton CC
Mr. G. A. Hart CC
Mr. D. W. Houseman CC
Mr. John Legrys CC
Mr. P. G. Lewis CC
Mr. J. S. Moore CC
Mr. R. J. Shepherd CC

## **AGENDA**

Item Report by Marked Minutes of the meeting held on 17 December 2008. Α 2. Question Time. 3. Questions asked by members under Standing Order 7(3) and 7(5). 4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda. 5. Declarations of interest in respect of items on the agenda. 6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16. 7. Presentation of Petitions under Standing Order 36. Chief Executive and Medium Term Financial Strategy 2009/10 to 2012/13 В Director of Corporate Chief Executive's Department Budget and Corporate Resources Growth.

9.	Medium Term Financial Strategy Corporate Resources Department Budget 2009/10 to 2012/13.	Director of Corporate Resources	С
10.	Medium Term Financial Strategy 2009/10 to 2012/13 - Overall Position.	Director of Corporate Resources	D
11.	Eco Town in Leicestershire.	Review Panel	Ε
	The Chairman has indicated that the discussion on this item will commence at 3.15pm.		
	A copy of the Panel's report has been circulated to all members of the Council via the Members' Information Service.		
12.	Revenue Budget 2008/09 - Monitoring Report.	Director of Corporate Resources	F
13.	Third Review of the 2008/09 Capital Programme.	Director of Corporate Resources	G
14.	Treasury Management - Review of Counter-party List.	Director of Corporate Resources	Н
15.	Refresh of the Local Area Agreement.	Chief Executive	I
16.	Budget Monitoring and Performance.	Chief Executive	J
17.	Date of next meeting.		
	The next meeting of the Scrutiny Commission will take place on 4 March, 2009 at 2.00pm.		

18. Any other items which the Chairman has decided to take as urgent.